# Public Document Pack 

# NOTICE OF EXECUTIVE DECISION TO BE MADE 

12 December 2016
The following Executive Decisions are due to be made by the CABINET MEMBER FOR GOVERNANCE on TUESDAY, 20 DECEMBER 2016.

## Part 1(Public Information)

1. Member-Level Meetings - 2017/2018 (C000L) (Pages 3-16)

Reports relating to the decision(s) to be taken are attached to this notice, unless they contain confidential or exempt information. A meeting will not necessarily take place when the decision is made. Please contact Democratic Services for more information.

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## Agenda Item 1

## For publication

## Member-Level Meetings - 2017/2018 (C000L)

| Meeting: | Cabinet Member for Governance |
| :--- | :--- |
| Date: | 20 December, 2016 |
| Report by: | Committee and Scrutiny Coordinator |

### 1.0 Purpose of report

### 1.1 To seek Cabinet Member approval to the schedule of Member-level meetings for 2017/18.

### 2.0 Recommendation

### 2.1 That the schedule of member-level meetings for 2017/18 be considered and approved.

### 3.0 Report details

## Schedule of Meetings

3.1 Attached for Cabinet Member's consideration is a schedule of Member-level meetings for 2017/18.
3.2 The schedule is based on the programme of meetings adopted by the Council in 1999 when the Cabinet system was introduced with amendments made each year since then to reflect changing circumstances.
3.3 Following from the meetings schedule of 2016/17 there are no meetings of the Licensing Committee scheduled, as amounts of business for this committee are hard to predict, with the
consideration of urgent business often resulting in committees being convened at very short notice.

### 4.0 Recommendation

4.1 That the schedule of member-level meetings for 2017/18 be considered and approved.

### 5.0 Reason for recommendation

5.1 To allow member-level meetings for 2017/18 to be scheduled.

Decision information

| Key decision number | NA |
| :--- | :--- |
| Wards affected | ALL |
| Links to Council Plan <br> priorities | To provide value for money <br> services. |

Document information

| Report author | Contact number/email |
| :--- | :--- |
| Martin Elliott | martin.elliott@chesterfield.gov.uk <br>  $\mathbf{0 1 2 4 6 3 4 5 2 3 6}$ |


|  | 1 Thursday |  |  |
| :---: | :---: | :---: | :---: |
|  | 2 Friday |  |  |
|  | 3 Saturday |  |  |
|  | 4 Sunday |  |  |
|  | 5 Monday |  | 3:00 Planning |
|  | 6 Tuesday |  | 5:00 E\&W SC |
|  | 7 Wednesday | 10:00 A\&R (2) |  |
|  | 8 Thursday |  |  |
|  | 9 Friday |  |  |
|  | 10 Saturday |  |  |
|  | 11 Sunday |  |  |
| ס | 12 Monday |  | 1:00 Jt Crematorium |
| 0 | 13 Tuesday | 10:00 JC E\&G 10:30 Cabinet | 5:00 O\&P SF |
| (1) | 14 Wednesday | 10:00 A\&R (3) |  |
| $\cdots$ | 15 Thursday |  |  |
|  | 16 Friday |  |  |
|  | 17 Saturday |  |  |
|  | 18 Sunday |  |  |
|  | 19 Monday |  |  |
|  | 20 Tuesday |  |  |
|  | 21 Wednesday | 10:00 A\&R (1) |  |
|  | 22 Thursday |  |  |
|  | 23 Friday |  |  |
|  | 24 Saturday |  |  |
|  | 25 Sunday |  |  |
|  | 26 Monday | 10:30 Joint Board CBC | 3:00 Planning |
|  | 27 Tuesday | 10:30 Cabinet |  |
|  | 28 Wednesday | 10:00 A\&R (2) |  |
|  | 29 Thursday |  |  |
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|  | 9 Sunday |  |  |  |
|  | 10 Monday | 10:00 JC E\&G 10:30 Cabinet |  | 5:00 CC\&O SC |
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|  | 16 Sunday |  |  |  |
|  | 17 Monday |  |  | 3:00 Planning |
|  | 18 Tuesday |  |  |  |
|  | 19 Wednesday | 10:00 A\&R (2) |  | 5:00 Council |
|  | 20 Thursday |  |  |  |
|  | 21 Friday |  |  |  |
|  | 22 Saturday |  |  |  |
|  | 23 Sunday |  |  |  |
| T | 24 Monday | 10:00 E\&G |  |  |
| 0 | 25 Tuesday | 10:30 Cabinet |  | 5:00 E\&W SC |
| (1) | 26 Wednesday | 10:00 A\&R (3) | 09:30 CH\&SC |  |
| の | 27 Thursday |  |  |  |
|  | 28 Friday |  |  |  |
|  | 29 Saturday |  |  |  |
|  | 30 Sunday |  |  |  |
|  | 31 Monday |  |  |  |



Aug-17


Sep-17


Oct-17

| 1 Wednesday | 10:00 A\&R (2) |  |
| :--- | :--- | :--- |
| 2 Thursday |  |  |
| 3 Friday |  |  |
| 4 Saturday |  |  |
| 5 Sunday |  |  |
| 6 Monday | 10:30 Joint Board BDC |  |
| 7 Tuesday |  |  |
| 8 Wednesday | $10: 00$ A\&R (3) |  |
| 9 Thursday |  |  |
| 10 Friday |  |  |
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| 29 Wednesday | $10: 00$ A\&R (2) |  |
| 30 Thursday |  |  |


|  | 1 Friday |  |  |
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|  | 3 Sunday |  |  |
|  | 4 Monday | 10:00 E\&G |  |
|  | 5 Tuesday |  |  |
|  | 6 Wednesday | 10:00 A\&R (1) |  |
|  | 7 Thursday |  |  |
|  | 8 Friday |  |  |
|  | 9 Saturday |  |  |
|  | 10 Sunday |  |  |
|  | 11 Monday |  | 1:00 Jt Crem; 3:00 Planning |
|  | 12 Tuesday | 10:30 Cabinet | 5:00 E\&W SC |
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|  | 8 Monday |  | 3:00 Planning |
|  | 9 Tuesday | 10:00 JC E\&G 10:30 Cabinet |  |
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|  | 15 Monday | 10:30 Joint Board CBC |  |
|  | 16 Tuesday |  | 5:00 O\&P SF |
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|  | 22 Monday | 10:00 E\&G |  |
|  | 23 Tuesday | 10:30 Cabinet | 5:00 CC\&O SC |
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|  | 29 Monday |  | 3:00 Planning |
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|  | 31 Wednesday | 10:00 A\&R (3) |  |

Jan-18

|  | 1 Thursday |  |  |
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|  | 5 Monday |  |  |
|  | 6 Tuesday | 10:00 JC E\&G 10:30 Cabinet |  |
|  | 7 Wednesday | 10:00 A\&R (1) | 2:00 S\&A |
|  | 8 Thursday |  |  |
|  | 10 Saturday |  |  |
|  | 11 Sunday |  |  |
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| 0 | 13 Tuesday |  | 5:00 E\&W SC |
| © | 14 Wednesday | 10:00 A\&R (2) |  |
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|  | 19 Monday |  | 3:00 Planning |
|  | 20 Tuesday | 10:30 Cabinet |  |
|  | 21 Wednesday | 10:00 A\&R (3) |  |
|  | 22 Thursday |  | 5:00 Council |
|  | 23 Friday |  |  |
|  | 24 Saturday |  |  |
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|  | 26 Monday |  |  |
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|  | 1 Sunday |  |  |
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|  | 4 Wednesday | 10:00 A\&R (3) | 2:00 S\&A |
|  | 5 Thursday |  |  |
|  | 6 Friday |  |  |
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|  | 22 Sunday |  |  |
|  | 23 Monday |  | 3:00 Planning |
|  | 24 Tuesday |  |  |
|  | 25 Wednesday | 10:00 A\&R (3) | 5:00 Council ABM |
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|  | 29 Sunday |  |  |
|  | 30 Monday |  |  |



May-18

